

BY HAND DELIVERY

Stephen J. Darmody

November 10, 2009

Miami Center, Suite 2400 201 South Biscayne Boulevard Miami Florida 33131-4332 305.358.5171 305.358.7470 Fax sdarmody@shb.com

Chief Judge Susan Biro
U.S. Environmental Protection Agency
Office of Administrative Law Judges
Franklin Court, Suite 350
1099 14th Street, NW
Washington, DC 20005

Re: Docket No. FIFRA-04-2010-3002,

Alleged Violations of the Federal Insecticide, Fungicide, and Rodenticide Act

Dear Chief Judge Biro:

Enclosed please find my client's motion for an enlargement of time to file a response to the First Amended Civil Complaint in this matter.

We understand that no judge has yet been assigned to the matter and that, until such an assignment is made, you serve as the Presiding Officer for adjudication of such motions.

Respectfully submitted,

Stephen J. Darmody

SJD/gmr

Enclosure

Copy: Regional Hearing Clerk, U.S. EPA, Region 4 (by facsimile and FEDEX)
Robert Caplan, Esq., U.S. EPA, Region 4 (by facsimile and FEDEX)
Mr. Mark Bloeth, U.S. EPA, Region 4 (by facsimile and FEDEX)

Geneva Houston Kansas City London Miami Orange County San Francisco Tampa Washington, D.C.

620709v1

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY ATLANTA, GEORGIA

)	
In the Matter of:)	
) Docket No. FIFRA-	04-2010-3002
Agrimor Int'l Co.,)	•
) MOTION FOR ENI	ARGEMENT
Respondent) OF TIME TO ANSV	VER FIRST
) AMENDED COMP	LAINT
)	

Respondent, Agrimor Int'l Co. ("Agrimor") hereby moves for an enlargement of time of twenty (20) days within which to file a response to the First Amended Civil Complaint in this matter and in support of this motion states as follows:

- (1) The First Amended Civil Complaint was served by the U.S. Environmental Protection Agency (USEPA) by U.S. mail on October 22, 2009;
- (2) Absent an enlargement of time, the date by which Agrimor must file an answer in this matter is November 16, 2009;
 - (3) Undersigned counsel was retained on November 6, 2009;
- (4) On the date of retention, undersigned counsel called Robert Caplan, senior attorney in the USEPA's Region IV, to discuss the matter and Agrimor's need for an enlargement of time to answer the Complaint;
- (5) On November 9, 2009, Mr. Caplan returned the undersigned's call, discussed Agrimor's request and the benefits that may result from granting this request;
 - (6) Granting an enlargement may facilitate an expedited resolution of this matter;
 - (7) The brief extension sought here will not prejudice the rights of any party; and

SHOOK, HARDY & BACON LLP

MIAMI CENTER, SUITE 2400, 201 SOUTH BISCAYNE BOULEVARD, MIAMI, FLORIDA 33131-4332 *TELEPHONE (305) 358-5171

620688v1

(8) Having discussed the matter with Mr. Caplan, Agrimor does not anticipate an objection to this motion being filed by the USEPA..

Dated: November 10, 2009.

Respectfully submitted,

SHOOK, HARDY & BACON L.L.P

Counsel for Agrimor Int'l Co. 2400 Miami Center 201 South Biscayne Boulevard Miami, Florida 33131 Telephone: (305) 358-5171

Facsimile: (305) 358-7470

- ·

Stephen J. Darmody sdarmody@shb.com Florida Bar No.: 0469289 D.C. Bar No.: 419934 Phil S. Goldberg

D.C. Bar No.: 489688

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing motion for enlargement of time was served by facsimile and FEDEX this 10th day of November 2009, to: Regional Hearing Clerk, U.S. EPA Region 4, 61 Forsyth Street, SW, Atlanta, Georgia 30303; Robert Caplan, Esq., Senior Attorney, U.S. EPA, Region 4, 61 Forsyth Street, S.W., Atlanta, Georgia 30303; Mr. Mark Bloeth, Enforcement Officer, U.S. EPA, Region 4, 61 Forsyth Street, S.W., Atlanta, Georgia 30303.

2

SHOOK HARDY & BACON LLP

MIAMI CENTER, SUITE 2400, 201 SOUTH BISCAYNE BOULEVARD, MIAMI, FLORIDA 33131-4332 *TELEPHONE (305) 358-5171

620688v1



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY OFFICE OF ADMINISTRATIVE LAW JUDGES MAIL CODE 1900L 1200 PENNSYLVANIA AVENUE, NW WASHINGTON, DC 20460-2001

TELEPHONE 202:564-6255 FACSIMILE: 202-565-0044

FAX TRANSMITTAL PAGE

Date:	1	1/10/09	Pa	ages (incl. tra	nsmittal page):_	<u> </u>
From	: <u> </u>	Jann				
То: _	P	tarin	Bullec	k	,	
	Fax:	104-562-	7487	Telephone:		
To: _						
	Fax:			Telephone:		
To: _						
	Fax:			Telephone:		
To:						
	Fax:			Telephone:		
To:						
	Fax:	••		Telepho	one:	
Hard	Copy To	Be Mailed: _	Yes		No	
Any C	Questions	or Problems	May Be Dire	cted To		
REM	ARKS: _	Per fur	conne			